

re-imagining government

Barry Quirk

origins of good government

Ambrogio Lorenzetti (1338)
Allegory of Good Government
Palazzo Pubblico, Siena



politics and
the **art** of
government

the **craft** of
public
management

the **science**
(and the pseudo-
science) of public
policy

the swirl of change

- “On or about December 1910, human character changed.” *Virginia Woolf* (Mr Bennett and Mrs Brown, 1924)
- 2010: the rise of “screenagers” and the altered nature of attention and knowledge ...
- recession > retrenchment > recovery ??
- the flowering of “identity politics” and the growth of new sources and sites of conflict ...

the Golden Gate Bridge



30 suicide attempts each year; 1,500 over past fifty years;
less than 2 per cent survive

How do these private tragedies become a public problem?

three layers of public interest questions

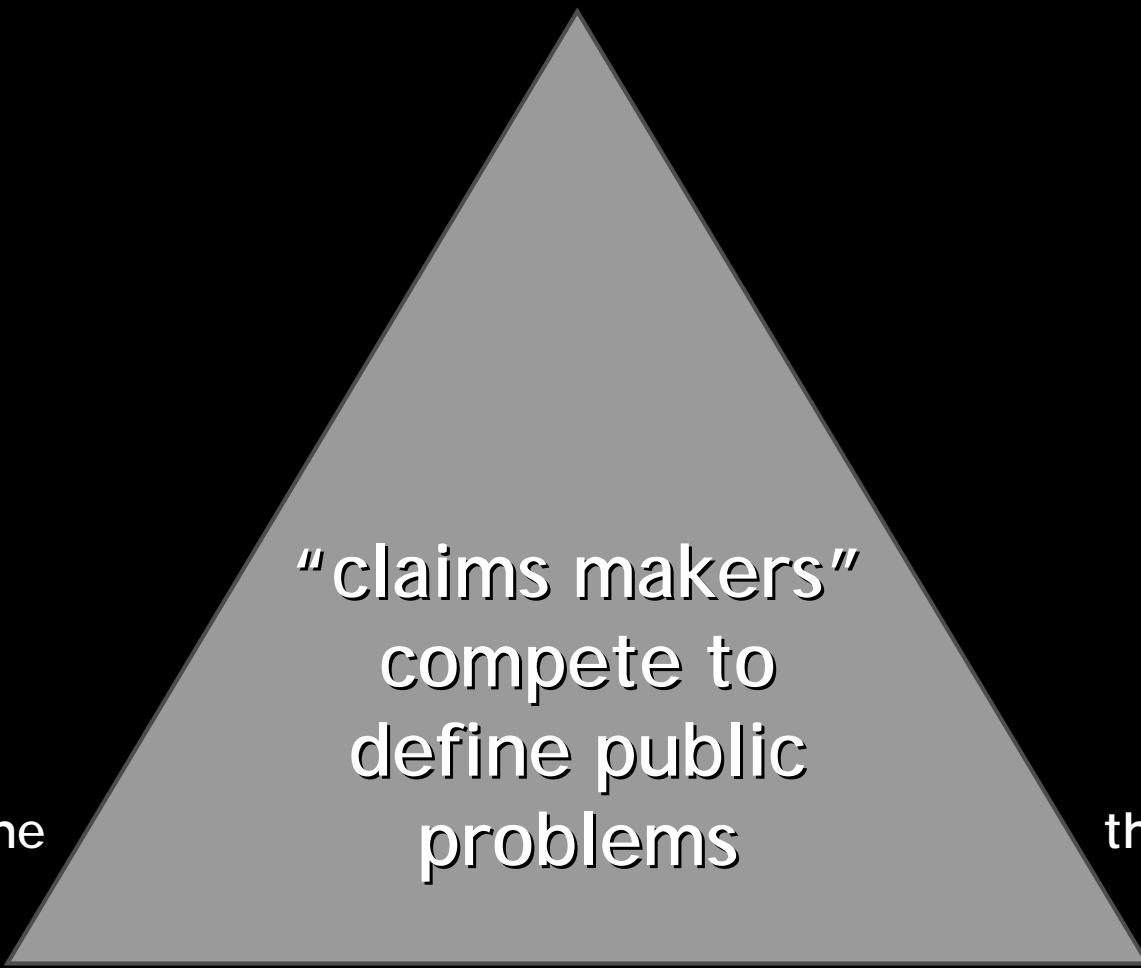
Q1 - is this a pressing public problem that needs attention more than other problems?

Q2 - what is the best and most cost-effective solution to the problem?

Q3 - who should be involved in deciding what needs to be done?

the public triangle

the demands of
public reason



"claims makers"
compete to
define public
problems

how to decide in the
public interest

the need to build
public value

decisions are difficult

personal decisions

social decisions among a group of people

public decisions affecting everyone

cognitive biases

“we believe what we want to be true”

Francis Bacon, *Novum Organon*, 1620

Optical illusions are well known; we seem much less aware of other innate cognitive errors or biases



“every man, wherever he goes, is encompassed by a cloud of comforting convictions, which moves with him like flies on a summer day”

Bertrand Russell

ethical quandaries

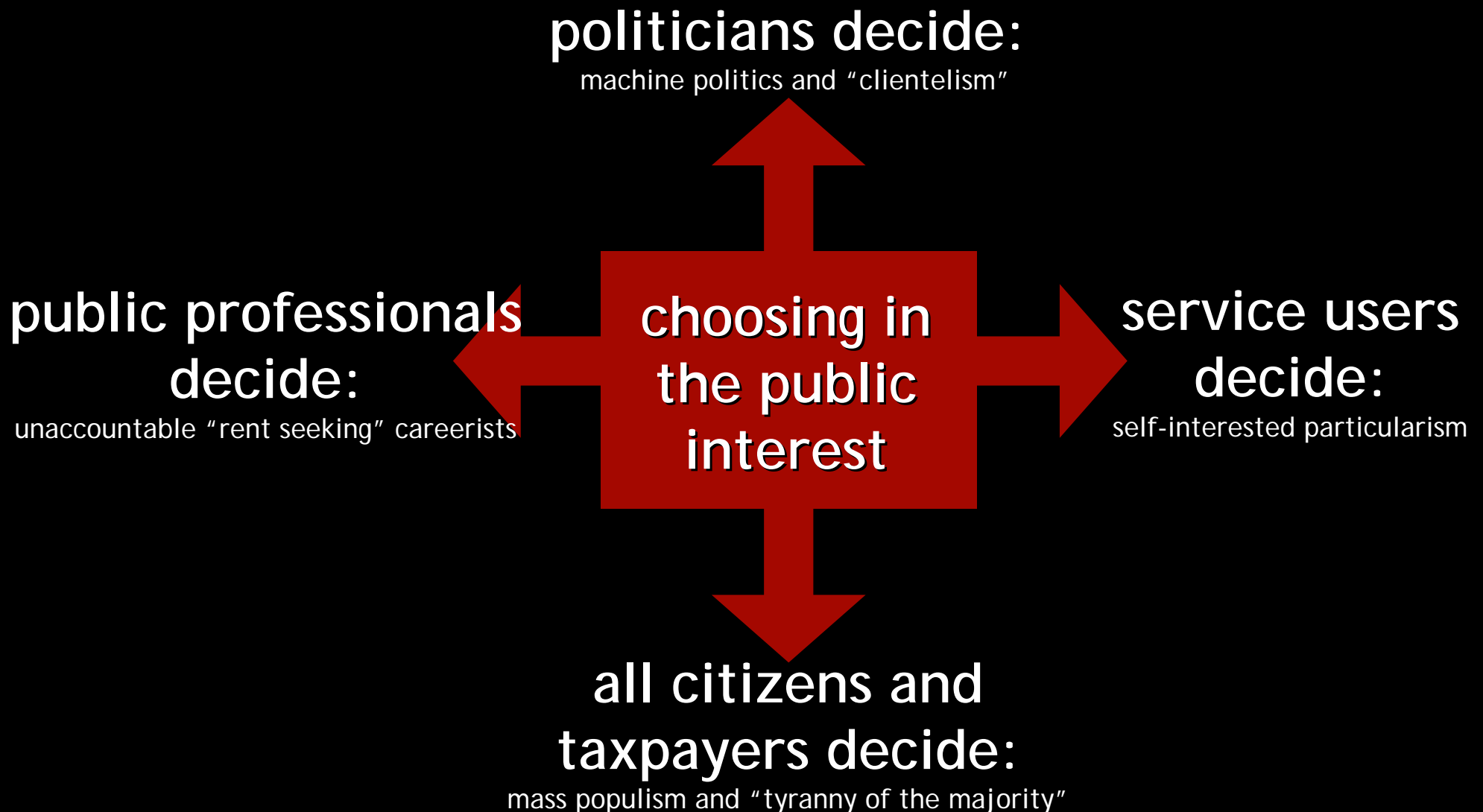
choosing between
incommensurable
claims



Three children squabbling over a flute: one says “I am the only one of us without toys, I have more need of the flute”; the second says, “I’m the only one of us who can play the flute, it should be mine”; while the third says, “but it was me who made the flute, so it must be mine”.
from Amartya Sen (The Idea of Justice, 2010)

balancing biases:

the four options and their inherent biases



place and locality matters



UK mapped by population
Sheffield University



No Place
County Durham

organisational effectiveness matters

outcome orientation

ethical corporate governance

align resources and energies to goals

competence, capability, confidence

leadership matters

intellectual drive and emotional labour

hardware

strategies & plans
structures
reporting lines
programmes
projects
products & services
activities
deliverables
outputs



software

ambitions
relationships
responsibility
hopes & fears
dynamism
the act of becoming
the craft of work
confidence
pride

managing difference

services for
neighbourhoods

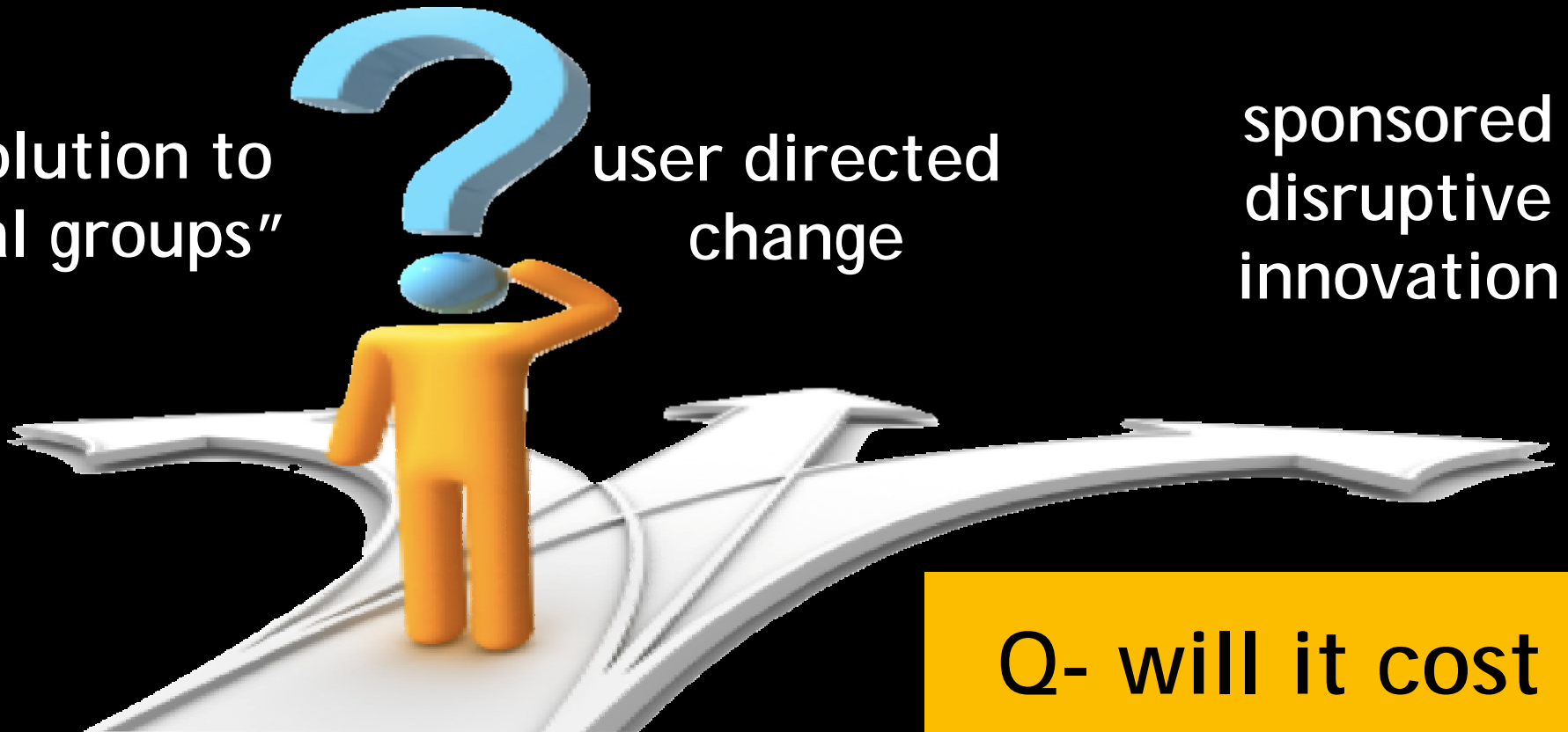
services for
individuals

monopoly
services for all

devolution to
"local groups"

user directed
change

sponsored
disruptive
innovation



2010: strategic planning and
inter-agency collaboration

Q- will it cost
less?

successful innovation relies upon

- 1 competition between political ideas
- 2 new policies or strategies
- 3 entrepreneurial managers and professionals
- 4 service users and their advocates

Far too much emphasis is placed on the power of the 2nd source with little stress on the 3rd and the 4th despite the fact that we know that these are the most usual sources of successful innovation in service design and delivery

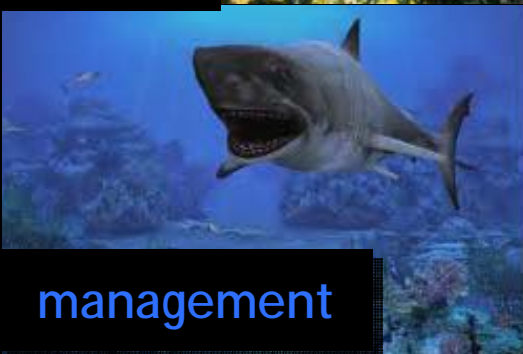
tigers, hawks and sharks



humanities - the world of meaning and interpretation **semantics**
"let's change the world through words"



social sciences - the world of representation ... **schematics**
"let's change the world through models"



natural sciences - the world of explanation and prediction ...
mathematics
"let's change the world through practice"

Jerome Kagan (2010) The Three Cultures

Kagan argues that the styles of thinking, enquiry and action that make for potency in one environment can lead to impotency in others. Skills that breed success in one domain (politics, policy or management) do not guarantee in success in other domains

man's capacity for justice makes
democracy possible

but

man's inclination to injustice
makes democracy necessary

Reinhold Niebuhr (1944)

thank you ...

